

SAMPLE BALLOT

560 Voters



BALLOT 1 OF 2

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
MILTON, NEW HAMPSHIRE
MARCH 14, 2017 (3/16/17)

Michelle Beauchamp
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>BOARD OF SELECTMEN</p> <p>3 Years <small>Vote for not more than One</small></p> <p>RYAN THIBEAULT 326 ●</p> <p>LARRY BROWN 123 ○</p> <p>THOMAS McDOUGALL 37 ○</p> <p>1 ○ (Write-in)</p>	<p>FIRE CHIEF</p> <p>1 Year <small>Vote for not more than One</small></p> <p>NICK MARIQUE 359 ●</p> <p>164 ○ (Write-in)</p>	<p>TREASURER</p> <p>1 Year <small>Vote for not more than One</small></p> <p>PAMELA J. ARNOLD 313 ●</p> <p>MACKENZIE C. CAMPBELL 201 ○ (Write-in)</p>
<p>BUDGET COMMITTEE</p> <p>1 Year <small>Vote for not more than One</small></p> <p>SHAWN PERREAU 448 ●</p> <p>8 ○ (Write-in)</p>	<p>LIBRARY TRUSTEES</p> <p>1 Year <small>Vote for not more than One</small></p> <p>NANCY J. DREW 483 ●</p> <p>4 ○ (Write-in)</p>	<p>TRUSTEE OF THE TRUST FUNDS</p> <p>2 Years <small>Vote for not more than One</small></p> <p>42 Brittney Leach 6 ● 113 (Write-in)</p>
<p>BUDGET COMMITTEE</p> <p>3 Years <small>Vote for not more than Two</small></p> <p>ROBERT CARRIER 380 ●</p> <p>DENNIS WING 356 ○</p> <p>6 ○ (Write-in)</p> <p>6 ○ (Write-in)</p>	<p>LIBRARY TRUSTEES</p> <p>3 Years <small>Vote for not more than One</small></p> <p>LARRY BROWN 402 ●</p> <p>12 ○ (Write-in)</p>	<p>TRUSTEE OF THE TRUST FUNDS</p> <p>3 Years <small>Vote for not more than One</small></p> <p>KAREN BROWN 485 ●</p> <p>5 ○ (Write-in)</p>
<p>CEMETERY TRUSTEE</p> <p>3 Years <small>Vote for not more than One</small></p> <p>BRIAN McQUADE 472 ●</p> <p>1 ○ (Write-in)</p>	<p>PLANNING BOARD</p> <p>3 Years <small>Vote for not more than Two</small></p> <p>BRIAN BOYERS 387 ●</p> <p>PETER HAYWARD 363 ●</p> <p>5 ○ (Write-in)</p> <p>5 ○ (Write-in)</p>	<p>ZONING BOARD OF ADJUSTMENT</p> <p>2 Years <small>Vote for not more than Two</small></p> <p>MICHAEL TABORY 301 ●</p> <p>LARRY BROWN 284 ○</p> <p>BRIAN McQUADE 291 ○</p> <p>1 ○ (Write-in)</p> <p>1 ○ (Write-in)</p>
	<p>SUPERVISOR OF THE CHECKLIST</p> <p>1 Year <small>Vote for not more than One</small></p> <p>Brittney Leach 14 ●</p> <p>Roger Parson 8 ○ (Write-in)</p>	<p>ZONING BOARD OF ADJUSTMENT</p> <p>3 Years <small>Vote for not more than One</small></p> <p>SEAN SKILLINGS 428 ●</p> <p>0 ○ (Write-in)</p>

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ARTICLES

Article 2:

Are you in favor of the adoption of Amendment No. 1 as proposed by the Milton Planning Board for the Town Zoning Ordinance Official Map as follows: This Amendment eliminates all areas that were double zoned in error by warrant in 1988 as both High Density Residential (HDR) and Commercial Residential along the NH Rte. 125 corridor by removing the High Density Residential (HDR) in those areas. This amendment, reverses a change in the Zoning Map approved in 1988 and amended in 2007 and 2015. All other areas zoned High Density Residential (HDR) shall remain in effect and as shown on the Official Zoning Map of the Town of Milton. (Majority vote required). Recommended by the Board of Selectmen (3-0).

394
YES
NO
120

Article 3:

To see if the Town will vote to raise and appropriate as an operating budget, Four Million Three Hundred and Thirty Three Thousand Nine Hundred Dollars (\$4,333,900.00) not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session. Should this article be defeated, the default budget shall be Four Million, Three Hundred and Eighty Three Thousand Seven Hundred and Twenty Five Dollars and Sixty Four Cents (\$4,383,725.64) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required). Recommended by the Board of Selectmen (3-0); Recommended by the Budget Committee (7-1).

416
YES
NO
109

Article 4:

To see if the Town will vote to raise and appropriate the sum of Two Hundred Ninety Thousand Dollars (\$290,000.00) for Highway and Road reconstruction purposes. Said amount is partially offset by revenues from the Highway Block Grant estimated to be One Hundred Ten Thousand Dollars (\$110,000.00). This is an annual appropriation that provides for the reconstruction of existing roadways. This appropriation will be a non-lapsing appropriation per RSA 32:7 VI and will not lapse until completed or by December 31, 2018. (Majority vote required). Recommended by the Board of Selectmen (3-0); Recommended by the Budget Committee (6-0).

366
YES
NO
157

Article 5:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be placed in the Milton/Maine Bridges Capital Reserve Account previously established. This sum is to come from the fund balance and no amount to be raised from taxation. (Majority vote required). Recommended by the Board of Selectmen (3-0); Recommended by the Budget Committee (6-0).

382
YES
NO
149

Article 6:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be placed in the Milton Highway Department Truck Capital Reserve Fund, previously established. This sum is to come from the fund balance and no amount to be raised from taxation. (Majority vote required). (Recommended by the Board of Selectmen (3-0); Recommended by the Budget Committee (7-0).

357
YES
NO
165

Article 7:

To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand One Hundred Fifty-Nine Dollars (\$14,159.00) to fund a proposed step plan/pay plan for the employees in the Highway, Solid Waste Department and Government Buildings Department. (Majority vote required). Recommended by the Board of Selectmen (3-0); Recommended by the Budget Committee (8-0).

299
YES
NO
227

Article 8:

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000.00) to be added to the Milton Fire Department Equipment and Apparatus Capital Reserve Fund previously established for the purpose of replacing the department's utility truck as described in the Capital Improvements Plan. This sum is to come from the fund balance and no amount to be raised from taxation. (Majority vote required). Recommended by the Board of Selectmen (3-0); Recommended by the Budget Committee (8-0).

327
YES
NO
199

Article 9:

To see if the Town will vote to authorize the Selectmen to enter into a four year lease/purchase agreement for One Hundred and Fifteen Thousand Dollars (\$115,000.00) for the purpose of leasing replacement portable radios for the Fire Department, as described in the Capital Improvements Plan, and to raise and appropriate the sum of Thirty Thousand Three Hundred and Forty Four Dollars (\$30,344.00) for the first year's payment for that purpose. This lease agreement contains an escape clause. (Majority vote required). Recommended by the Board of Selectmen (3-0); Recommended by the Budget Committee (8-0).

266
YES
NO
261

Article 10:

To see if the Town will vote to establish an expendable Trust Fund to be known as "The Town of Milton Ball Fields Expendable Trust Fund", for the development, renovation, maintenance and repair of any and all Town-owned Ball Fields and to cover the costs of all aspects of the field including but not limited to machinery and equipment associated with the running and maintenance of these fields. With funds coming from, but not limited to, gifts, legacies, grants and devices made to the Town on behalf of these fields, and to further name the Board of Selectmen as agents to expend from the fund. This fund would fall under the provisions of RSA 31:19. (Majority vote required). Recommended by the Board of Selectmen (3-0).

361
YES
NO
162

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



OFFICIAL BALLOT
ANNUAL TOWN ELECTION
MILTON, NEW HAMPSHIRE
MARCH 14, 2017

BALLOT 2 OF 2

Michelle Beauchamp
TOWN CLERK

ARTICLES CONTINUED

Article 11:

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) to be added to the Milton Recreation Capital Reserve Fund previously established for the purpose of renovation and reconstruction of the Town boat ramp as described in the Capital Improvements Plan. This sum is to come from the fund balance and no amount to be raised from taxation. (Majority vote required). Recommended by the Board of Selectmen (3-0); Recommended by the Budget Committee (8-0).

353

YES

NO

194

Article 12:

To see if the Town will vote to establish a Town of Milton Technology Upgrades Capital Reserve Fund under the provisions of RSA 36:1 for the purpose of purchasing technology equipment for the Town as described in the capital improvements plan and to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) to be placed in this fund. This sum is to come from the fund balance and no amount is to be raised from taxation. Further to name the Selectmen as agents to expend from this fund. (Majority vote required). Recommended by the Board of Selectmen (3-0); Recommended by the Budget Committee (8-0).

362

YES

NO

182

Article 13:

Shall the Town accept the provisions of RSA 31:95-b providing that any Town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to apply for, accept and expend, without further action by the Town meeting, unanticipated money from a State, Federal, or other governmental unit or a private source which becomes available during the fiscal year?

313

YES

NO

214

This authorization will remain in effect until rescinded by a vote of the Town meeting. In addition to compliance with the provisions of RSA 31:95-b, the Selectmen shall each year include in the annual report of the Town an account of all monies received and expended pursuant to this article. If adopted all gifts and donations would have to go into a trust account if held for a period of time. (Majority vote required). Recommended by the Board of Selectmen (3-0).

Article 14:

Shall the Town vote to adopt the provisions of RSA 72:28-b, All Veterans Property Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the property tax credit granted will be Five Hundred Dollars (\$500.00), the same amount as the standard veteran's credit voted by the Town of Milton under RSA 72:28. (Majority vote required). Recommended by the Board of Selectmen (3-0).

444

YES

NO

102

Article 15:

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500.00) to be placed in the Milton Town House Capital Reserve Fund, previously established. This is to come from the fund balance and no amount to be raised from taxation. (Majority vote required). Recommended by the Board of Selectmen (3-0); Recommended by the Budget Committee (8-0).

401

YES

NO

143

Article 16:

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the purposes of eradicating the invasive plant species, European Nalad, from the water bodies in the Town of Milton. This is a special warrant article. This is to come from the Fund Balance and no amount to be raised from taxation. (Majority vote required). Recommended by the Board of Selectmen (3-0); Recommended by the Budget Committee (8-0).

421

YES

NO

130

A true record, attest:

Michelle Beauchamp
Town Clerk / Tax Collector

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

A true copy of record, attest:

Michelle Beauchamp
Town Clerk / Tax Collector