

**Town of Milton**  
424 White Mtn Highway  
Milton NH, 03851



**Economic Development**  
PO Box 310  
(p) 603-652-4501 (f) 603-652-4120

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**Agenda**  
**November 9, 2016**  
**5:30pm**  
**Emma Ramsey Center**

- 1.) Approval of minutes from 10/11/2016**
- 2.) Discuss ERZ letter to selectmen**
- 3.) Discuss Budget Slideshow for MEDC**
- 4.) Chuck Therriault**
- 5.) Other Items**